

do exceeding abundantly above all

21 Unto him be glory in the church by

Christ Jesus throughout all ages,

Heb 12:12 Wherefore lift up the hands which hang down, and the feeble knees; 13 And make straight paths for your feet, lest that which is lame be turned out of the way; but let it

power that worketh in us,

world without end. Amen.

that we ask or think, according to the must the Son of man be lifted up:

MPLS Feb 21, 2023

□ Open

☐ Web Site Materials

Heb 13:13 Therefore let us go forth to him outside the camp and bear the

LINK

Publishing the Indwelling Life of Christ in and through the believing Child of God

Eph 3:20 Now unto him that is able to John 3:14 And as Moses lifted up the The LIFE of God sharpens its own

serpent in the wilderness, even so

15 That whosoever believeth in him

Mt 5:16 Let your light so shine before men, that they may see your good works, and glorify your Father

should not perish, but have eternal

☐ Resources, Videos, PDF, Video & Sessions

Welcome Open Prayer Songs – Discussion Points: Contextual Reality- Personal, Biblical & Spiritual Also Asbury Revival 2023

☐ Session Schedule: Next Session Date 3/07/23

HOA Seminar Chap 12 Discussion Qs: Eph 4 Context of

Knowing 'the I AM' – Level 1A

the heathen shall know that I am the LORD, saith the Lord GOD, when I shall be sanctified in you before

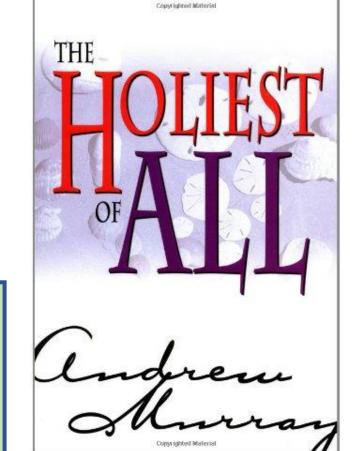
Thoughts of NOTE

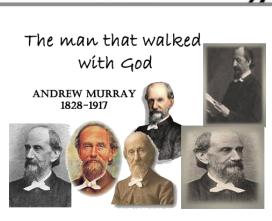
The Holiest of All Andrew Murray

Seminar Study: Hebrews

HOA Chapter by Chapter







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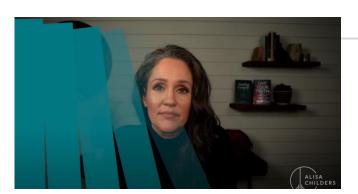
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I attended the Asbury Revival and Here's What I Saw

ary revival: An incredible move of Spirit - and it's touching the UK too

Green, Youth director, 24-7 Prayer | 15 February 2023 | (1) 3 min read







ld. Let's pray for more, says Josh Green

5 Comments





MOST POPULAR



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This is real. God is ver present' Reports of

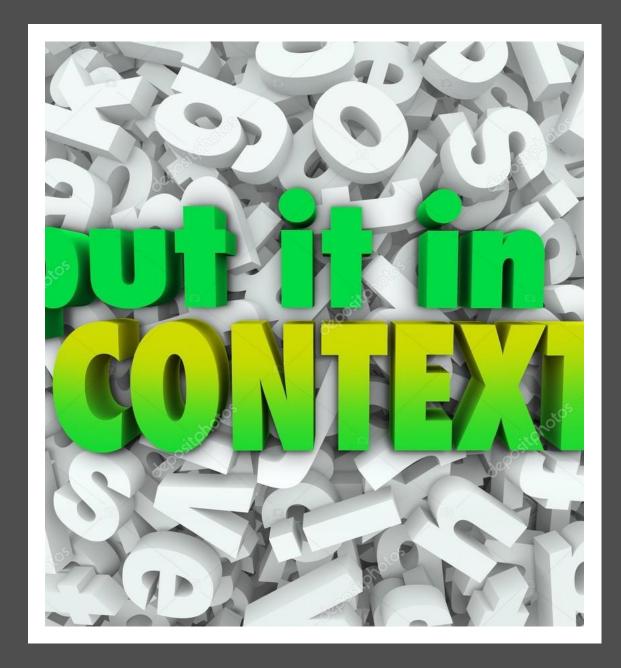


on church decline, especially among young people, can leave us

ly in America right now, and on spiritually hungry young people across

opeless. But God is pouring out his Holy Spirit on students at a







Context

Who are YOU?

Context

What are You?

Where are YOU?

Why are YOU?

When are You?

How are You?

Context

Context

Who What Where are You & I in The Holy Spirit's Epistle of Hebrews?

Doctrine
Theology
What I should Believe
What I do Believe
What I have Faith in
What I exercise Faith in
What I Know
What I have experienced
What I am experiencing
What is my expectation
Where is the AUTHOR taking me

God now speaks to us by His SON

Unfold our Grasp
Of these 4 Areas
In Hebrews by H.S.

Experiential Indwelling LIFE

Faith

Full Revelation of the MYSTERY unable to enter because of unbelief we who have believed enter that rest

Knowledge

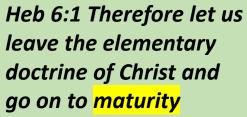
Personal experiential Knowledge
Of the UNITY OF FAITH

Manhood

Sabbath Rest Maturity
Gal 2.20 in experience
In the Experience of 'I AM'

Fullness

Joyfully Standing up in the full experience of Divine LIFE





BLUE Search verses, phrases, and topics (e.g. Verse or Word(s)	Action 3-16, Jeaus faith love) RSV Go RSV Tap to Change				
Help Quick Nav Options Copy Options Cite	Share Print				
Lexicon :: Strong's G5048 - teleioō					
τελειόω					
Transliteration	Pronunciation				
teleioō (Key)	tel-i-o'-o				
Part of Speech	Root Word (Etymology)				
verb	From τέλειος (G5046)				
Greek Inflections of τελειόω [?]					
mGNT 23x in 17 unique form(s) TR 24x in 18 unique form(s) LXX 14x in 12	SHOW ALL unique form(s)				
έτελειώθη — 1χ τελειῶσαι — -					
ετελείωσεν — 1ν τελειωσάντω Dictionary Aids	N — 1v				
Vine's Expository Dictionary: View Entry TDNT Reference: 8:79,1161					
KJV Translation Count — Total: 24x					
The KJV translates Strong's G5048 in the following manner: make perfect (12x), perfect (4x), finish (4x), fulfil (2x), be perfect (1x), consecrate (1x).					
Outline of Biblical Usage [?]					
I. to make perfect, complete A. to carry through completely, to accompl II. to complete (perfect) A. add what is yet wanting in order to rend B. to be found perfect III. to bring to the end (goal) proposed IV. to accomplish A. bring to a close or fulfilment by event I. of the prophecies of the scriptures	• LINIZ				

again, when he brings the first-born into the world, go astray in their heartr; they have not known my he says, "Let all God's angels worship him." 7 Of ways." Ill As I swore in my wrath, 'They shall never the angels he says, "Who makes his angels winds, enter my next." 12 Take care, brothren, lest there be the righteous scapter is the scapter of thy kingdom. Another every day, as long as it is called "today," that face.

9 Thou hast loved righteousness and hated lawless—none of you may be hardened by the deceitfulness of evil. nest therefore God, thy God, has anoissted the with
the oil of gladness beyond thy commiss. "I And,
first confidence firm to the end, 15 while it is said,
6:1 Therefore let us leave the elementary doctrine
priestar "Those, Lord, didst found the earth in the beginning, "Today, when you hear his voice, do not harden your and the heavens are the work of thy hands; 11 they hearts as in the rebellion." 16 Who were they that will perish, but thou remainest they will all grow beard and yet were rebellious? Was it not all those faith toward God, 2 with instruction about ablutions, of an inthen up, and they will be changed. But thou art the And with whom was be provoked forty year? Was and elemal judgment. 3 And this we will do if God Melchic same, and thy years will never end." 13 But to what it not with those who sinned, whose bodies fell in the permits. 4 For it is impossible to restore again to mandom angel has be ever said, "Sit at my right hand, till I make thy enemies a stool for thy feet "? 14 Are they not all ministering spirits sent forth to serve, for the disobedient? 19 So we see that they were unable to take of those who are to obtain salvation?

every transgression or disobedience received a just as to them; but the message which they heard did not forth vegetation useful to those for whose sake it is art a pric retribution. Those shall we escape if we neglect such benefit them, because it did not meet with faith in cultivated, receives a blessing from God. S But if it by of a be a great salvation? It was declared at first by the Lord, the hearen. 5 For we who have believed enter that bears thomas and thisties, it is worthless and near to and it was attested to us by those who heard him, 4 rest, as he has said, "As I swore in my wrath, "They while God also bore witness by signs and wonders shall never enter my rest," although his works were and various mirades and by gifts of the Holy Spirit finished from the foundation of the world. 4 For distributed according to his own will.

our fathers by the prophety: 2 but in these last days of a house has more honor than the house. 4 (For fire ever, after the order of Melchimdek. he has spoken to us by a Son, whom he appointed every house is built by some one, but the builder of

you hear his voice, S do not harden your hearts as by God a high priest after the order of Melchizedek. the Levi in the rebellion, on the day of testing in the wilder-5 For to what angel did God ever say. "Thou art my Son, today I have begotten thee "? Or again, "I will be my works for forty years. 10 Therefore I was proold like a garment, 12 like a mantle thou wilt roll who left ligypt under the leadership of Moses? 17 should never enter his rest, but to those who were

he has somewhere spoken of the seventh day in this

learned obedience through what he suffered; 9 and loins of Therefore, as the Holy Spirit says, "Today, when salvation to all who obey him, 10 being designated

. 11 About this we have much to say which is hard to explain, since you have become dull of hearing. to him a father, and he shall be to me a non"? 6 And worked with that generation, and said, 'They always' 12 For though by this time you ought to be teachers, der of As you need some one to teach you again the first prin- indeetho inles of God's word. You need milk, not solid food: as well. and his servents flames of fire." S But of the Son in any of you an evil, unbelieving heart, leading you the word of rightsoneness, for he is a child. 14 But has ever he says. "Thy throne, O God, is for ever and ever, to fall away from the living God. 13 But exhort one solid food is for the mature, for those who have their our Lord faculties trained by practice to distinguish good from tion with

of Christ and go on to maturity, not laying again a has been foundation of repentance from dead works and of ment or the laying on of hands, the resurrection of the dead, repertance those who have once been enlightened. uneless who have tasted the heavenly gift, and have become fact); or partitions of the Holy Spirit, S and have tasted the through goodness of the word of God and the powers of the age to come, 6 if they then commit apoetasy, since 2-1 Therefore we must pay the closer attention to 4:1 Therefore, while the promise of entening his run they exactly the Son of God on their own account what we have heard, bett we drift away from it. 2 remainst, let us fear lest away of you be judged to have been and held him up to contempt. 7 For land which has not fear the run of the fear less than the second of the fear less than the fea

> 9 Though we speak thus, yet in your case, beloved, we feel sure of better things that belong to salvation. Iv, becau uy, "And God rested on the seventh day from all 10 For God is not so unjust as to overlook your work

1-1 in many and various ways. God spoke of old to of as much more glory than Moses as the builder of as he says also in another place, "Thou art a prise: their genealogy received tithes from Abraham and minds, and write them on their hearts, and I will be 10-1 Form

Thoughts of NOTE blessed him who had the ommisse. 7 It is beyond their God, and they shall be my people. 11 And they things to com-

> **Unfold our Grasp** Of these 4 Areas In Hebrews by H.S.

Experiential Indwelling LIFE

Faith

Full Revelation of the MYSTERY unable to enter because of unbelief we who have believed enter that rest

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Sabbath Rest Maturity Gal 2.20 in experience In the Experience of 'I AM'

Fullness

Joyfully Standing up in the full experience of Divine LIFE



Heb 6:1 Therefore let us *leave the elementary* doctrine of Christ and go on to maturity

fail me to tell of Oideon, Barak, Samson, Jephthab, warned them on earth, much less shall we escape it





tempted, he is able to help those who are tempted.

3:1 Therefore, holy brethren, who share in a heavenly call, consider Jesus, the aportle and high priest

God, to make expisition for the sins of the people.

18 For because the himself has attended and besi is bound to offer sacrifice for his own sins as well as for those of the people. 4 And one does not take the 4 See how great he is! Abraham the patriarch gave house of

appointed him, just as Moses also was faithful in high priest, but was appointed by him who said to consided from Abraham. If that this man who has not him, "Thou art my Son, today I have begotim thee";

honor upon himself, but he is called by God, just as him a tithe of the spoils. 5 And those descendants with the of Levi who receive the priestly office have a com- hand to it mandment in the law to take tithes from the people, did not of our confession. 2 He was faithful to him who 5 So also Christ did not exalt himself to be made a that is, from their brethren, though these also are de-

The Epistle to the HEBREWS

thee"? Or again, "I will be to him a fa- some one, but the builder of all things ther, and he shall be to me a son"? 6 And God.) 5 Now Moses was faithful in again, when he brings the first-born into God's house as a servant, to testify to the world, he says, "Let all God's angels things that were to be spoken later, 6 worship him." 7 Of the angels he says, Christ was faithful over God's hous "Who makes his angels winds, and his servants flames of fire." 8 But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter 7 Therefore, as the Holy Spirit says, of thy kingdom. 9 Thou hast loved righ- day, when you hear his voice, 8 d God, thy God, has anointed thee with the the day of testing in the wilderne oil of gladness beyond thy comrades." 10 where your fathers put me to the And "Thou Lord didst found the earth saw my works for forty years." in the beginning, and the heavens are the fore I was provoked with that work of thy hands; 11 they will perish, and said, 'They always go a but thou remainest; they will all grow old hearts; they have not know like a garment, 12 like a mantle thou wilt As I swore in my wrath, roll them up, and they will be changed, enter my rest." 12 Tal never end." 13 But to what angel has he believing heart, leading ever said. "Sit at my right hand, till I make from the living God thy enemies a stool for thy feet"? 14 Are another every day, they not all ministering spirits sent forth "today," that nonto serve, for the sake of those who are to ened by the dece

2:1 Therefore we must pay the closer at- said, "Today tention to what we have heard, lest we not harden drift away from it. 2 For if the message 16 Who v transgression or disobedience received a Egypt i just retribution, 3 how shall we escape if And declared at first by the Lord, and it was attested to us by those who heard him, 4 while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to

For it was not to angels that God sub ected the world to come, of which we are ere, "What is man that thou art mindful f him, or the son of man, that thou car little while lower than the angels, thou ting everything in subjection under hi n to him, he left nothing outside his conol. As it is, we do not yet see everythin ho for a little while was made lower than e angels, crowned with glory and honor ause of the suffering of death, so that v the grace of God he might taste death

1:1 In many and various ways God spoke brethren in every respect, so that he might sur, the Son of God, let us hold fast our show more convincingly to the heirs of the daily, first for his own sins and then for of goats and calves but his own blood, thus perfected for all time those who are sanc-of old to our fathers by the prophets; 2 become a merciful and faithful high priest confession. 15 For we have not a high promise the unchangeable character of his those of the people; he did this once for all secturing an eternal redemption. 13 For if tifled. 15 And the Holy Spirit also bears was called to go out to a place which he the earth.

f power. When he had made purification a heavenly call, consider Jesus, the apostle to help in time of need. for sins, he sat down at the right hand of and high priest of our confession. 2 He thy of as much more glory than Moses as and sacrifices for sins. 2 He can deal gen- of Melchizedek. 5 For to what angel did God ever say, the builder of a house has more honor than the with the ignorant and wayward, since Thou art my Son, today I have begotten the house. 4 (For every house is built by he himself is beset with weakness. 3 Be- 7:1 For this Melchizedek, king of Salem, sacrifices; hence it is necessary for this them from the transgressions under the way which he opened for us through the scendams as many as the stars of heaven of our faith, who for the joy that was set

is and hated lawlessness: therefore harden your hearts as in the rebellio we share in Chri if only we hold e confidence fire to the end, 15 whi ar hearts as in the rebel e they that heard and yet rebellion er the leadership of Moses Vas it not with those who sinn bodies fell in the wilderness? whom did he swear that they sho er enter his rest, but to those who w bedient? 19 So we see that they we nable to enter because of unbelief.

10 For it was fitting that he, for whom David so long afterward, in the words alis to be burned. and by whom all things exist, in bringing ready quoted, "Today, when you hear his ould make the pio- voice, do not harden your hearts." 8 For rfect through suf- if Joshua had given them rest, God would beloved, we feel sure of better things that Those who formerly became priests took 7 but into the second only the high priest pleasure. 7 Then I said, 'Lo, I have come 4 By faith Abel offered to God a more

we have a great high priest and in all their disputes an oath is final for above the heavens. 27 He has no need, this creation) 12 he entered once for all his enemies should be made a stool for his faith.

but in these last days he has spoken to in the service of God, to make expiation priest who is unable to sympathize with purpose, he interposed with an oath, 18 when he offered up himself. 28 Indeed, the sprinkling of defiled persons with the witness to us; for after saying, 16 "This was to receive as an inheritance; and he to the contract of the contrac dence draw near to the throne of grace, might have strong encouragement to seize. Son who has been made perfect for ever. blood of Christ, who through the eternal on their minds," 17 then he adds, "I will tents with saac and Jacob, heirs with him thing better for us, that apart from us they fire. ture, upholding the universe by his word 3:1 Therefore, holy brethren, who share in that we may receive mercy and find grace the hope set before us. 19 We have this the Majesty on high, 4 having become was faithful to him who appointed him, 5:1 For every high priest chosen from hind the curtain, 20 where Jesus has gone is seated at the right hand of the throne of

a hope that enters into the inner shrine be- is this; we have such a high priest, one who works to serve the living God. as much superior to angels as the name be; just as Moses also was faithful in God's mong men is appointed to act on behalf, having be. the Majesty in heaven, 2 as minister in the 15 Therefore, be is the mediator cities and the same of the mediator cities and the same of the same of

Spirit offered himself without blemish to remember their sins and their misdeeds no of the same promise. 10 For he looked should not be made perfect. as a sure and steadfast anchor of the soul, 8:1 Now the point in what we are saying God, purify your conscience from dead more." 18 Where there is forgiveness of forward to the city which has foundations

these, there is no longer any offering for whose builder and maker is God. 11 By 12:1 Therefore, since we are surrounded neglect to show hospitality to strangers faith Sarah herself received power to con- by so great a cloud of witnesses, let us for thereby some have entertained angel not by man but by the Lord. 3 For every receive the promised eternal inheritance, confidence to enter the sanctuary by the promised. 12 Therefore from one man, severance the race that is set before us, 2 those who are ill-treated, since you also high priest is appointed to offer gifts and since a death has occurred which redeems blood of Jesus, 20 by the new and living and him as good as dead, were born de-

be shaken may remain. 28 Therefore let us be grateful for receiving a kingdom that

13-1 Let brotherly love continue 2 Do not

Heb 2:5 For it was not to angels that God subjected the world to come, of which we are speaking. 6 It has been testified somewhere, "What is man that thou art mindful of him, or the son of man, that thou carest for him? 7 Thou didst make him for a little while lower than the angels, thou hast crowned him with glory and honor, 8 putting everything in subjection under his feet." Now in putting everything in subjection to him, he left nothing outside his control. As it is, we do not yet see everything in subjection to him. 9 But we see Jesus, who for a little while was made lower than the angels, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for every one.

not laying again a foundation of repen-sarily a change in the law as well. 13 For first as obsolete. And what is becoming fered once to bear the sins of many, will accepted the plundering of your property, edict. 24 By faith Moses, when he was with all men, and for the holiness without them do this joyfully, and not sadly, for tance from dead works and of faith toward the one of whom these things are spoken obsolete and growing old is ready to van default to save those who are eagerly waiting better possession and an abiding one. 35 Pharach's daughter, 25 choosing rather to to it that no one fail to obtain the grace ng his rest remains, let us fear lest any of God. 2 with instruction about ablutions, belonged to another tribe, from which no ish away. ou be judged to have failed to reach it. 2 the laying on of hands, the resurrection one has ever served at the altar. 14 For or good news came to us just as to them; of the dead, and eternal judgment. 3 And it is evident that our Lord was descended 9:1 Now even the first covenant had reguout the message which they heard did not this we will do if God permits. 4 For it from Judah, and in connection with that lations for worship and an earthly sanctus 10:1 For since the law has but a shadow you have need of endurance, so that you 26 He considered abuse suffered for the become defiled; 16 that no one be imexencit them, because it did not meet with is impossible to restore again to repensure again to repensure again to repensure again to repensure wealth than the treasures of moral or irreligious like Essu, who sold more carnestly to do this in order that I faith in the hearers. 3 For we who have tance those who have once been enlightselleved enter that rest, as he has said, "As ened, who have tasted the heavenly gift, 15 This becomes even more evident table and the bread of the Presence, it is by the same sacrifices which are continue. I store in my wrath, 'They shall never and have become particles of the Holy when another pricts arises in the likense as called the Holy Place. 3 Behind the Boy are after year, make perfect not tarry, 38 but my righteous one shall appear the target of the price of the Holy when another pricts arises in the likense as easily offered year after year make perfect not tarry, 38 but my righteous one shall appear the incidence of the holy of the price of the pr inished from the foundation of the world. the world of God and the powers of the age priest, not according to a legal require. Holies, 4 having the golden altar of in-they not have ceased to be offered? If the soul has no pleasure in him." 39 But we the Passover and sprinkled the blood, so sought it with tears. 4 For he has somewhere spoken of the to come, 6 if they then commit apostars, meet concerning boddly descent but by the cense and the art of the covenant covered worshipers had once been cleamed, they are not of those who shrink back and are the seventh day in this way, "And God rested since they exemely the Son of God on their power of an indestructible like with gold, which contained as would no longer have any consciousness destroyed, but not of those who have fails and to take Destroyer of the first-born might several the son of the seventh with the second of the seventh with the second of the seventh with the second of on the seventh day from all his works." 5 own account and hold him up to contempt. is witnessed of him, "Thou art a priest for golden um holding the manna, and Aar- of sin. 3 But in these sacrifices there is keep their souls. And again in this place he said, "They shall 7 For land which has drunk the rain that ever, after the order of Melchizedek." 18 on's rod that budded, and the tables of the a reminder of sin year after year. 4 For it never enter my rest." 6 Since therefore it often falls upon it, and brings forth veg- On the one hand, a former commandment covenant; 5 above it were the cherubim is impossible that the blood of bulls and 11:1 Now faith is the assurance of things Sea as if on dry land; but the Egyptians, of a trumpet, and a voice whose words to whom be glory for ever and ever remains for some to enter it, and those who etation useful to those for whose sake it is set aside because of its weakness and of glory overshadowing the mercy seat. goats should take away sins. formerly received the good news failed to cultivated, receives a blessing from God. uselessness 19 (for the law made nothing. Of these things we cannot now speak in enter because of disobedience, 7 again he 8 But if it bears thorns and thistles, it is perfect); on the other hand, a better hope is detail. sets a certain day, "Today," saying through worthless and near to being cursed; its end introduced, through which we draw near

near to God through him, since he always posed until the time of reformation.

s able for all time to save those who draw ablutions, regulations for the body im-

one, in which were the lampstand and the true form of these realities, it can never, is promised. 37 "For yet a little while, Egypt, for he looked to the reward. 27 By his birthright for a single meal. 17 For may be restored to you the sooner.

9 Though we speak thus, yet in your case, 20 And it was not without an oath. 21 outer tent, performing their ritual duties; ings and sin offerings thou hast taken no

the love which you showed for his sake sworm and will not change his mind, 'Thou self and for the errors of the people. 8 said above, 'Thou hast neither desired God bearing witness by accepting his Samson, Jephthah, of David and Samuel and to the assembly of the first-born who of you. Amen. art a priest for ever." 22 This makes Je- By this the Holy Spirit indicates that the nor taken pleasure in sacrifices and offer- gifts; he died, but through his faith he is and the prophets-- 33 who through faith are enrolled in heaven, and to a judge who way into the sanctuary is not yet opened ings and burnt offerings and sin offerings and sin offerings as till speaking. 5 By faith Enoch was tale conquered kingdoms, enforced justice, re- is God of all, and to the spirits of just men as 9 (which is symbolic for the present ago, then he added, "Lo. I have come to do thy he was not found, because God had taken lines." J quenched raging fire, escaped to roof a new covenant and to the spiritide and to the spiritide of a new covenant covenant and to the spiritide of a new covenant and the spiritide of a new covenant and to the spiritide of a new covenant and the spiritide of a new covenant and to the spiritide of a new covenant and the spiritide of a new covenant an bet, because they were prevented by death. According to this arrangement, gifts and will," He abolishes the first in order to es-him. Now before he was taken he was at-the edge of the sower, won strength out of blood that speals more graciously than from continuing in office, 24b but he bolds ascrifices are offered which enount perfect. his priesthood permanently, because he the conscience of the worshiper, 10 but have been sanctified through the offering out faith it is impossible to please him. For eign armies to flight, 35 Women received continues for ever. 25 Consequently he deal only with food and drink and various of the body of Jesus Christ once for all. whoever would draw near to God must their dead by resurrection. Some were torbelieve that he exists and that he rewards tured, refusing to accept release, that they speaking. For if they did not escape when 11 And every priest stands daily at his those who seek him. 7 By faith Noah, be- might rise again to a better life. 36 Others they refused him who warned them on service, offering repeatedly the same sacriing warned by God concerning events as suffered mocking and scourging, and even earth, much less shall we escape if we re-11 But when Christ appeared as a high fices, which can never take away sins. 12 yet unseen, took heed and constructed an chains and imprisonment. 37 They were ject him who warns from heaven. 26 His and the product of a fine many states and the product of the many and many states are producted, obtained the product of the many and many states are producted, obtained the product of the many and many states are producted, obtained the product of the many and many states are producted, obtained the product of the many and many states are producted to the many states are producted to the producted of the many states are producted to the producted of the many states are producted to the producted of the many states are producted to the producted of the many states are producted to the producted of the many states are producted to the producted of the many states are producted to the producted of the many states are producted to the producted of the many states are producted to the producted of the many states are producted to the producted of the many states are producted to the producted of the producted of the producted to the producted of th indeed swear by a greater than themselves, stained, separated from sinners, exalted tent (not made with hands, that is, not of right hand of God, 13 then to wait until heir of the righteousness which comes by in skins of sheep and goats, destitute, af-only the earth but also the heaven." 27

Therefore do not throw away your confishare ill-treatment with the people of God of God; that no "root of bitterness" spring

seen. 2 For by it the men of old received drowned. 30 By faith the walls of Jericho messages be spoken to them. 20 For they welcome to the spies.

flicted, ill-treated-- 38 of whom the world This phrase, "Yet once more," indicates

dence, which has a great reward. 36 For than to enjoy the fleeting pleasures of sin. up and cause trouble, and by it the many have a clear conscience, desiring to act

18 For you have not come to what may be you with everything good that you may touched, a blazing fire, and darkness, and do his will, working in you that which is 29 By faith the people crossed the Red gloom, and a tempest, 19 and the sound pleasing in his sight, through Jesus Christ; hoped for, the conviction of things not when they attempted to do the same, were made the hearers entreat that no further Amen. 5 Consequently, when Christ came into divine approval. 3 By faith we understand fell down after they had been encircled for could not endure the order that was given, 22 I appeal to you, brethren, bear with the world, he said, "Sacrifices and offer-that the world was created by the world of seven days. 31 By faith Rahab the harlot "If even a beast touches the mountain, it my world of exhortation, for I have writ-6 These preparations having thus been ings thou hast not desired, but a body hast God, so that what is seen was made out of did not perish with those who were disobedient, because she had given friendly was the sight that Moses said, "I tremble stand that our brother Timothy has been with fear." 22 But you have come to released, with whom I shall see you if he Mount Zion and to the city of the living comes soon. 24 Greet all your leaders and unctifies and those not speak later of another day. 9 So then, belong to salvation. 10 For God is not their office without an oath, but this one goes, and he but once a year, and not with—to do thy will, O God, as it is written of acceptable sacrifice than Cain, through 32 And what more shall I say? For time God, the heavenly Jerusalem, and to in—all the saints. Those who come from Italy there remains a sabbath rest for the people so unjust as to overlook, your work and was addressed with an oath, "The Lord has out taking blood which he offers for himmine in the roll of the book," 8 When he which he received approval as righticous, would fail me to tell of Gideon, Barak, numerable angests in festal gathering, 23 send you greetings. 25 Grace be with all

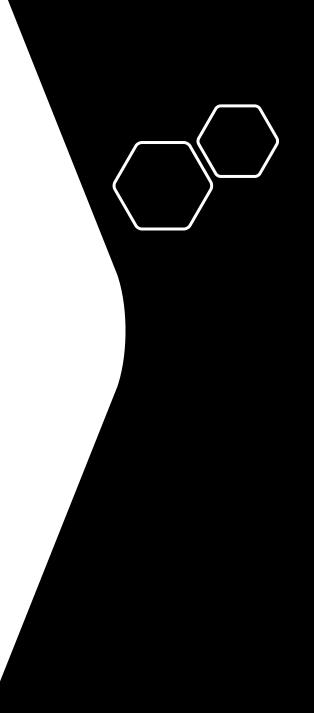
blood of the eternal covenant, 21 equip

Hebrews RSV

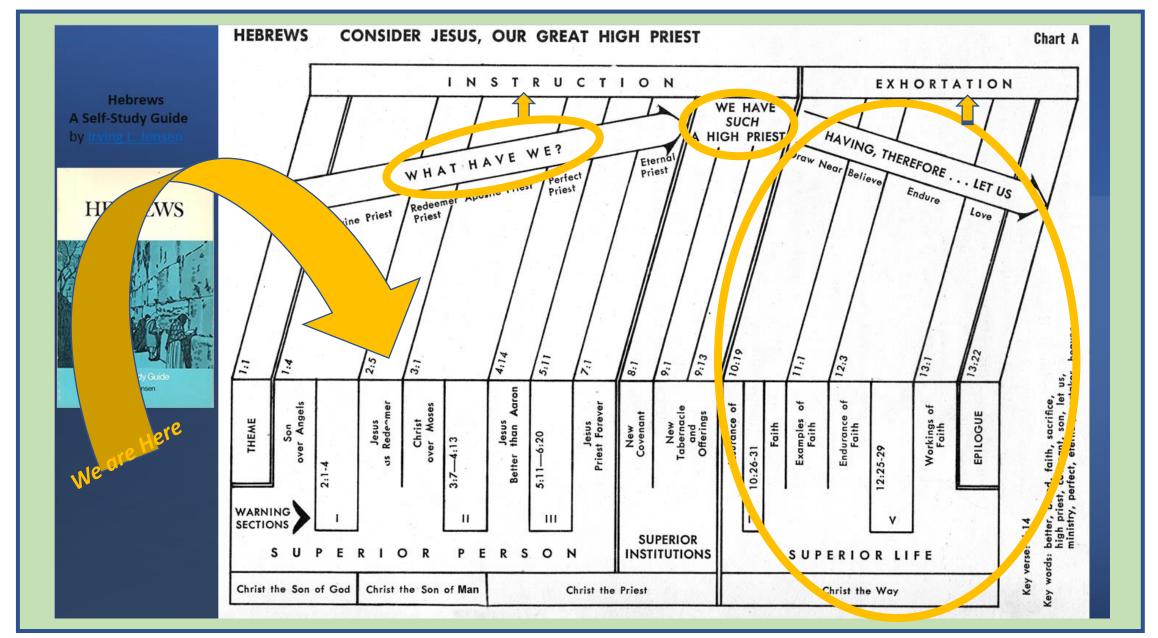
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Hebrews Chart A PDF



- 1:1 In many and various ways God spoke of old to of se much more glory than Moses as the builder of as he says also in another place, "Thou art a priest their genealogy received tithes from Abraham and minds, and write them on their hearts, and I will be 10:1 For since the law has been on earth, much less shall we escape if their God, and they thing to come instead of the true form of these re11:1 Now faith is the assumance of things hoped for, of David and Samuel and the prophets—55 who we reject him who want from heaven. 20 His voice Majany on high, 4 having become as much superior to suggest as the frame of the form of the first one again as the frame of the first one again as the frame of the first one form of the first one of the first o
- he says, "Let all God's angels worship him." 7 Of ways. "Il As I swore in my wrath, 'They shall never the angels he says, "Who makes his angels winds, enter my rest." 12 Take care, brethren, lest there be P Thou hart loved rightnessness and lated lawless-none of you may be hardened by the decerthiness of evil. nest therefore God, thy God, has anointed thee with sin. 14 For we share in Christ, if only we hold our the oil of gladness beyond thy commisse. "10 And, first confidence firm to the end, 15 while it is said, 6-1 Therefore let us leave the elementary doctrine priest arises in the liteness of Melchinedek, 16 who "Thus, Lord, didn't found the earth in the beginning." Today, when you hear his voice, do not harden your of Christ and go on to maturity, not laying again a has become a priest, not according to a legal require—

 of These preparations having thus been made, the we have been made, the we have been made that works and of most concerning bodily deasent but by the power point of the power po the sum of angel has be ever said, "Sit at my right hand, till I wilderness? IS And to whom did he awear that they not all ministering spirits sent forth to serve, for the disobedient? 19 So we see that they were unable to particlers of the Holy Spirit, 5 and have tasted the through which we draw near to God. take of those who are to obtain salvation?
- 2:1 Therefore we must pay the closer attention to 4:1 Therefore, while the promise of entering his rest what we have heard, let us drift away from it. 2
 remains, let us fear let any of you be judged to have and hold him up to contempt. 7 For land which has one, "The abbitions, regulations for the body imposed until the content of reformation.

 The abbitions, regulations for the body imposed until the content of reformation.

 The abbitions, regulations for the body imposed until the content of reformation and him as good as dead, were born descendants at ding your blood. 5 And have you forgotten the exthe high priest as a sacrifice for sin as a burned outtime of reformation.

 The abbitions, regulations for the body imposed until the
 covenant that I will make with the mather those days, and him as good as dead, were born descendants as
 the fall of the result is a separate that I will put my laws on their hearts, and many as the stars of beaven and as the insumenable horizon which addresses you as one? —"My one, side the camp. 12 So Jesus also suffered outside the
 covenant that I will put my laws on their hearts, and many as the stars of beaven and as the insumenable horizon which addresses you as one? —"My one, side the camp. 12 So Jesus also suffered outside the every transgression or dischedience received a just as to them; but the message which they heard did not forth vegetation useful to those for whose sake it is and a prient for ever." 22 This makes Jesus the sureretribution. I how shall we escape if we neglect such benefit them, because it did not meet with faith in cultivated, receives a blessing from God. Sillut if it by of a better covenant. a great salvation? It was declared at first by the Lord. The hearen. 3 For we who have believed enter that bears froms and thinties, it is worthless and near to and it was attested to us by those who heard him, 4 rest, as he has said, "As I swore in my wrath, 'They while God also bore witness by signs and wonders shall never enter my rest," although his works were and various mirades and by gifts of the Holy Spirit finished from the foundation of the world. 4 For distributed according to his own will.
- been testified somewhere. "What is man that thou art mains for some to enter it, and those who formerly middle of his, or the son of ma, that thou carest
 recoved the good news failed to enter because of the full assumence of hope until the end, 12 so that
 26 For it was fitting that we should have such a who through the esternal Spirit offered binnelf withof faith, with our hearts apprinted clean from an evil. God innot ashumed to be called their Coo, for be has
 ther of spirits and tive? 10 For it was fitting that we should have such a who through the esternal Spirit offered binnelf withrecurred the good news that the annulus flows from the son or man, was most cause.

 The distribution of Thou didd make him for a little while distributions, or Thou didd make him for a little while distributions, or Thou didd make him for a little while distributions, or Thou didd make him for a little while distributions, or Thou didd make him for a little while distributions, or Thou didd make him for a little while distributions, or Thou didd make him for a little while distributions, or Thou didd make him for a little while distributions, or Thou didd make him for a little while distributions, or Thou did make him for a little while distributions, or Thou did make him for a little while distributions, or Thou did make him for a little while distributions, or Thou did make him for a little while distribution or Though him for a little glory and honor, 8 putting everything in subjection words already quoted, "Today, when you hear his tion to him, he left nothing outside his control. As it had given them rest, food would not speak latter of since the had no one greater by whom to messer, be people; he did this once for all when he offered up no that those who have been trained by it, another day. 9 So then, there remains a subbath rest.

 To be the did this once for all when he offered up no that those who have been trained by it, another day. 9 So then, there remains a subbath rest.

 The did this once for all when he offered up no that those who have been trained by it, and the had it of not yet to enter the people; he did this once for all when he offered up no that those who have been trained by it, and the had it of not yet to enter the people; he did this once for all when he offered up no that those who have been trained by it.

 The did this once for all when the people; he did this once for all when he offered up no that those who have been trained by it.

 The did this once for all when the people is the substitution of the had no once greater by whom to messer, be people; he did this once for all when he offered up no the people is the substitution of the people is the substitution of the people is the people i 9 flor we see Jeans, who for a lettle while was made
 for the people of Oct, 10 for whoever entered Oct you and multiply you." 15 And thus Abraham, here
 was been as you see the Day drawing near.
 lower than the angels, crowned with glory and honor
 rest also cause from his labors as God did from his.
 in gasternty endured, debates the promise. 16 which came later than the law, appoints a Son who
 to nake more as you see the Day drawing near.
 19 He considered that God was able
 12 Therefore lift your drooping hands and strongth paths for
 rest also cause from his labors as God did from his.
 to nake more as you see the Day drawing near.
 10 for where a will in involved,
 to nake strongth paths for
 rest also cause from his labors as God did from his.
 any our week knees, 13 and make straight paths for because of the suffering of death, so that by the grace of God he might taste death for every one.
- all things exist, in bringing many sons to glory, two-edged sword, piercing to the division of soul why he is not ashamed to call them brethren, 12 bare to the eyes of him with whom we have to do. saving. "I will proclaim thy name to my brethren, in the midst of the congregation I will praise thee." 13 14 Since then we have a great high priest who has
- blood, be himself likewise particek of the same natempted as we are, yet without sin. 16 Let us then 7:1 For this Melchizedek, king of Salem, priest of to the pattern which was shown you on the moun liver all those who through fear of death were subject time of need. to lifelong bondage. 16 For surely it is not with an-Abruhum. 17 Therefore he had to be made like his is appointed to act on behalf of men in relation to is, king of peace. 3 He is without father or mother second. God, to make expiation for the sins of the people. himself is beset with weakness. I Because of this be-use a priest for ever-18 For because he himself has suffered and been is bound to offer sacrifice for his own sins as well as
- 3:1 Therefore, boly brethren, who share in a heav- Aaron was enly call, consider Jesus, the apostle and high priest

- he has spoken to us by a Son, whom he appointed every house is built by some one, but the builder of tion for sins, he sat down at the right hand of the we hold fast our confidence and pride in our hope. learned obedience through what he suffered; 9 and loins of his accessor when Melchizedek met him. a new covenant he treats the first as obsciete. And consciousness of sin. 3 flor in these sacrifices there
- in the rebellion, on the day of testing in the wilder ke thy enemies a stool for thy feet"? 14 Are they should never enter his rest, but to those who were enter because of unbelief.
 - he has somewhere spoken of the seventh day in this
- 14 Since therefore the children share in flesh and weaknesses, but one who in every respect has been
- of our confusace. 2 He was takiful to him who 5 50 also Christ did not exoit himself to be made a that is, from their brethren, though those also are de-heed to them, says the Lord. 10 This is the covenant having been offered once to bear the size of many, destroyed, but of those who have faith and keep their had given friendly welcome to the spice. appointed him, just as Moses also was faithful in high priest, but was appointed by him who said to soended from Abraham. Of But this man who has not that I will make with the house of Israel after those will appear a second time, not to deal with sin but to seale. God's house. 3 Yet Jesus has been counted worthy him, "Thou art my Son, today I have begotten thee";

- goodness of the word of God and the powers of the
- one of you to show the same earnestness in realizing
- Men indeed awar by a greater than themselves, and has been made perfect for ever.

- you hear his voice, S do not harden your hearts as by God a high priest after the order of Melchizedek. the Levitical priesthood (for under it the people reorived the law), what further need would there have \$11 Now even the first covenant had regulations for 5 For to what angel did God ever any, "Thou at my south feeling to me have been seed to be trained as well as the property of the seed of again, when he brings the first-born into the world, go astray in their hearts; they have not known my you need some one to banch you again the first prince and in offerings and six offerings and six offerings then hast taken no was attented as having pleased God. \$\delta\$ And with- over deserts and mountains, and in dees and caves who are in prison, as though in prison with them; oples of God's word. You need milk, not solid food; as well. 13 For the one of whom these things are tent called the Holy of Holies, 4 having the golden pleasure. 7 Than I said, "Lo, I have come to do thy out faith it is impossible to please him. For whoever of the earth. 15 for every one who lives on milk is unskilled in spoken belonged to another tribe, from which no one altar of incomes and the ark of the overant covered will, O God, as it is written of me in the roll of the would draw near to God must believe that he exand this servants flatness of first." S list of the Son. in any of you an evil, unbelleving heart, incoming you the word of rightnessment, for he is a child: 14 list: has ever served at the above, "Thou hast notifier into and this he reverse to the son." S When he said above, "Thou hast notifier into and the he reverse the son." Thy 39 And all these, though well attended by their faith, and the he reverse the heart and the heart has the heart and the heart has the heart and the heart has the heart had the heart has the heart has the heart has the heart has the heart had the heart has the heart had he says. "Thy throne, O God, in for ever and ever, to fall swer from the living God. 15 flut exhort one solid food in for the matter, for those who have their our Lord was descended from Judge, the immoral and darkness. 5 Keep your life the righteous scepter in the acepter of thy kingdom. smother every day, as long as it is called "inday," that faculties trained by practice to distinguish good from too with that trible Moses and on entracted as ark for
 - 15 This becomes even more evident when another. Of these things we cannot now speak in detail.

 - 23 The former priests were many in number, be- and more perfect tent (not made with hands, that is, longer any offering for sin. P Though we speak thus ver in your case, belowed.

 The complete of the proper is a speak that we in your case, belowed.

 The complete of the proper is a speak that we in your case, belowed.

 The complete of the proper is a speak that we in your case, belowed.

 The complete of the proper is a speak that we in your case, belowed.

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 The complete of the proper is a speak that we in your case, belowed.

 The complete of the proper is a speak that we in your case, belowed.

 The complete of the proper is a speak that we in your case, belowed. we feel sure of better things that belong to salvation. by, because be continues for ever. 25 Consequently culves but his own blood, thus securing an eternal enter the sanctuary by the blood of Jesus, 20 by the who speak thus make it clear that they are seeking a not discipline? 3 if you are left without discipline, the finit of lips that acknowledge his name. 16 Do
 - no need, like those high priests, to offer sacrifices

the death of the one who made it must be established.

- saying, "See that you make everything according blood there is no forgiveness of sins.
- days, says the Lord: I will put my laws into their save those who are eagerly waiting for him.

- dispute that the inferior is blessed by the superior. shall not teach every one his follow or every on what is becoming obsciete and growing old is ready in a reminder of an year offer year. 4 For it is impos-AWAY SIDE.
- chembin of glory overshadowing the mercy seat. Sered according to the law), 9 then he added, "Lo, I the saving of his household; by this be condemned us they should not be made perfect. order to establish the second. 10 And by that will which comes by faith. "Today, when you hear his voice, do not harden your of Christ and go on to maturity, not laying again a has become a priest, not according to a legal require— 6 These preparations having thus been made, the we have been sunctified through the offering of the
- old like a garment, 12 like a mannie those well roll who left Egypt under the leadership of Mossel' 17 the laying on of hands, the resurrection of the dead, him, "Thou art a priest for ever, after the order of the high priest goes, and he but once a year, and not 11 And every priest stands daily at his service, of the resurrection of the bigh priest goes, and he but once a year, and not 12 looking to Jesus the pioneer and perfector of our the word of God; consider the outcome of their life, repositance those who have once been enlightened, understance there was not been enlightened, understance there is not yet for all time a single secrifice for size, he sat down at Jacob, heirs with him of the same promise. 10 For at the right hand of the throne of God. who have tasted the beaverly gift, and have become fact); on the other hand, a better hope is introduced, opened as long as the outer tent is still standing 9 the right hand of God, 13 then to wait until his en-(which is symbolic for the present age). According emiss should be made a stool for his feet. 14 For by whose builder and maker is God. II By faith Sarah. 3 Consider him who endured from sinners such which have not benefited their adversaries. 10 We to this arrangement, gifts and sacrifices are offered a single offering be has perfected for all time those benealf received power to conceive, even when she hostility against himself, so that you may not grow have an altar from which those who serve the tent age to come, 6 of they then commit sportary, since 20 And it was not without an oast. 21 Those who which cannot perfect the connections of the worthlywho are sampled to be age, since the age, since the connected him faithful warry or fainthearted. 4 In your straggle against have no right to set. 11 For the bodies of those anithey credity the Son of God on their own account formerly became priests took their office without an
 or 10 but deal only with food and drink and various bears witness to up for after saying, 16 "This is the
 who had promised. 12 Therefore from one man, sin you have not yet resisted to the point of shedmals whose blood is brought into the sanctuary by write them on their minds," 17 then he adds, "I will gmins of sand by the seashore.
- 5 For it was not to sangals that God subjected the way. "And God resided on the seventh day from all 10 For God in not so unjust and not some year which he opened for us through him, since he always lives to make which year a speaking to God. "They would not some of the lives and to come of the lives and speaking to God. "They would have been subjected the under the currant, and to come of the lives are presented to come, of which we are speaking, 6 it has a shall never enter ray rest." Since therefore it is not some the lives of good and to share what you have, shall never enter ray rest." Since therefore it is not some limited this, we need to come of God. 22 opportunity to return. It foll that it is not speaking to God. "They would have been a shall never enter ray rest." Since therefore it is not some limited in the way to make the currant, and the companies to the currant, and the companies to the currant the currant the companies to the currant the curran flesh, 14 how much more shall the blood of Christ, let us draw near with a true beart in full assumance a better country, that is, a heavenly one. Therefore them. Shall we not much more be subject to the Faout wavering, for he who promised is faithful; 24 17 By faith Abraham, when he was tested, offered. For the moment all discipline seems painful rather
- 10 For it was fitting that he, for whom and by whom word of God is living and active, sharper than any to the heirs of the promise the unchangeable charac- we have such a high privat, one who is seased at the Hence even the first covenant was not neithed with- ment, and a fury of fire which will consume the ser of his purpose, he interpresed with an each, 18 right hand of the throne of the Majeery in heaven, 2 cost blood, 19 For when every commandment of the adversaries, 25 A man who has violated the law of 22 fly fairh loosph, at the end of this life, made men. But to obtain the grace of God; that no "root of bisshould make the pioneer of their salvation perfect and aprint, of joints and mirrors, and discerning the so that through two unchangeable things, in which it a minister in the sanctuary and the true test which is less had been declared by Moses to all the people, Moses des without mercy at the testimony of two or itset of their salvation perfect and aprint, of joints and mirrors, and discerning the so that through two unchangeable things, in which it a minister in the sanctuary and the true test which is less had been declared by Moses to all the people, Moses des without mercy at the testimony of two or itset of the excellance of the invasion and aprint, of joints and mirrors, and discerning the so that through I man of the excellance of the invasion and the true test which is a minister in the sanctuary and through suffering. Il For he who sanctifies and thoughts and intentions of the baset. I3 And before is impossible that God should prove false, we who set up nor by man but by the Lord. 3 For every high he took the blood of calves and goats, with water home who are succepted have all one origin. That is him no creature is hidden, but all are open and laid have field for refuge might have strong encourage—price is appointed to offer gifts and sacrificer, hence and scarlet wool and hyssep, and sprinkled both the do you think will be deserved by the man who has ment to seize the hope set before us. 19 We have
 it is necessary for this point also to have something. Book itself and all the people, 20 saying. This is appared the blood of 23 by faith Moses, when he was born, was hid for single med. 17 For you know that afterward, when
 22 I appeal to you, brethren, bear with my word this as sure and standbar anchor of the soci, a loops to office 4 Now if he were on earth, he would not be the blood of the covenant which God commanded the covenant by which he was assectified, and out-three months by his parents, because they saw that he desired to inherit the blessing, he was rejected, of exhortation, for I have written to you briefly, 25 that entern into the inner shrine behind the curtain, a price at all, since there are pricets who offer gifts you." 21 And in the same way be apricked with the maged the Spirit of gence? 30 For we know him who the child was beautiful, and they were not afinid of for he found no chance to repent, though he sought The man I, and the children God has given me."

 The san I, and the children God has given me."

 The san I, and the children God has given me."

 The san I, and the children God has given me."

 The san I, and the children God has given me."

 The san I, and the children God has given me."

 The land gain, "I will put my trust in him." And again, "I will put my trust in him." And again, "I will put my have in him." And again, "I will put my have in him." The land will be said. "Vergence on mine, I will may be a san foremander on our beautiful me."

 The Land will be the san I, and the children God has given me."

 The Land will be the said of the liver almost everything of the said. "The Land will judge his people."

 The Land will be the said of the liver almost everything of the said. "I will judge his people."

 The Land will be had of the liver almost everything of the said. "I will make the will be said of the liver almost everything of the said."

 The Land will be the said of the liver almost everything of the said. The land will be said to the wint the shading of the liver almost everything of the said. The land will be said to the wint the shading of the liver almost everything of the said of the liver almost e special countries as we are, yet worsted min. 20 for this residence of the same hard and a strong or same are particular to the mining from the contribution of the same hard and a strong or same, present or to the form of the same are particular to the same are pa to him Abraham apportioned a tenth part of every- covenant be mediates is better, since it is exacted on heavenly things themselves with better sacrifices those so treated. 34 For you had compassion on the he left Egypt, not being afraid of the anger of the not endure the was given, "If even a heart thing, He is first, by translation of his name, king of better promises. 7 For if that first covenant had been than these. 24 For Christ has entered, not into a prisoners, and you joyfully accepted the plunder-king for he endured as seeing him who is invisible. Insuches the mountain, it shall be stoned." 21 Ingoint that he is concerned but with the descendants of 5:1 For every high priest chosen from among men rightecuseus, and then he is also king of Salem, ther but into beaven itself, now to appear in the presence selves had a better possession and an abiding one. blood, so that the Destroyer of the first-born might tremble with fear." 22 flut you have come to Mount brotheren in every respect, so that he might become Ood, to offer gift and secretions for size. 2 He can or genealogy, and has neither beginning of days nor a mentiful and faithful high priest in the service of deal gently with the ignorant and wayward, since he and of life, but resembling the See of Ood he continof God on our behalf. 25 Nor was it to offer himself 35 Therefore do not throw away your confidence, not touch them. days will come, says the Lord, when I will establish yearly with blood not his own; 26 for then he would endurance, so that you may do the will of God and 29 By faith the people crossed the Red Sea as if on ering, 23 and to the assembly of the first-born with a new covenant with the house of larnel and with the have had to suffer repeatedly since the foundation of receive what is promised. 37 "For yet a little while, dry land; but the Egyptians, when they attempted to are enrolled in heaven, and to a judge who is God of tempted, he is able to help those who are tempted.

 In the parties of the people. A And one does not take the 4 See house of heady. 9 not like the convenant that I made the world. But as it like he has appeared oncor for the set and the coming one shall once tamy.

 For those of the people. A And one does not take the 4 See house of heady. 9 not like the two convenant that I made the world. But as it like he has appeared oncor for the set of the segond on the segond of Law who receive the priestly office have a commandment in the law to take tithes from the people, did not continue in my covenant, and so I paid no once, and after that comes judgment, 28 so Christ, 39 But we are not of those who shrink back and are

- sible that the blood of bulls and goats should take sacrifor that Cain, through which he received approval as righteous, God bearing witness by accepthave come to do thy will." He abolishes the first in the world and became an heir of the righteousness

 - was promised, but having seen it and greated it tisss every son whom he receives." 7 It is for dis-
- infort his feet." Now in putting everything in subject.

 To put in putting everything in subject. Vow is, do not harden your bears." S For if Joshua. 15 For when God made a precise to Abnhum, and the who executed their of 15 Prev for us, for new are sure that we have a clear.

 To put in the subject. The subject.** Vow in putting everything in subject.** Vow in putting everything everything in subject.** Vow in putting everything ever 26 For if we sin deliberately after receiving the speaking, be did receive him back. 20 By faith lease: your feet, so that what is lame may not be put out. 20 Now may the God of peace who brought again 11 Let us therefore strive to enter that rest, that no one fall by the same sort of datebackence. 12 For a will taken effect only at death, since it is alive. 13 in force as long as the one who made it is alive. 15 over the point in what we are saying is this:

 17 For a will taken effect only at death, since it is not to enter that rest, that no is in force as long as the one who made it is alive. 15 over the point in what we are saying is this:

 17 For a will taken effect only at death, since it is not to enter that rest, that no is all their disputate as oath is final for confirmation.

 17 For a will taken effect only at death, since it is not in the dead out Lord Jesus, the great deephed of the extra for into the same work of datebackence. 12 For the 17 So when Gold desired to show more convincingly such as a confirmation.

 18 Tor a will taken effect only at death, since it is not in the final for confirmation.

 19 For a will taken effect only at death, since it is not in the final for confirmation.

 19 For a will taken effect only at death, since it is not in the final for confirmation.

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 18 For a will taken effect only at de Joseph, bowing in worthip over the band of his staff. no one will see the Lord. 15 See to it that no one equip you with everything good that you may do his

 - do the same, were drowned. 30 By faith the walls all, and to the spirits of just men made perfect, 24 of Jericho fell down after they had been encircled and to Jesus, the mediator of a new covenant, and to perish with those who were disobedient, because she the blood of Abel.

- and scourging, and even chains and imprisonment. awe; 29 for our God is a consuming fire. ing his giffs; he died, but through his faith he is still 37 They were stoned, they were sawn in two, they
- a cloud of witnesses, let us also lay aside every do to me? 8 By faith Abraham obeyed when he was called to weight, and sin which dings so closely, and let us go out to a place which he was to receive as an inher- ran with perseverance the race that is set before us, 7 Remember your leaders, those who spoke to you
 - us for our good, that we may share his holiness. 11 not sadly, for that would be of no advantage to you.
 - many become defiled; 16 that no one be immoral ever and ever Amen. or irreligious like Euss, who sold his birthright for a
- But recall the former days when, after you were en- with the people of God than to enjoy the fleeting a blazing fire, and darkness, and gloom, and a tem- Grace be with all of you. Amen. lightened, you endured a hard struggle with suffer-pleasures of in. 26 He considered abuse suffered past, 19 and the sound of a trampet, and a voice ince. 33 sometimes being subjectly exceeded abuse. For the Christ greater wealth than the treasures of whose words made the bearen entreat that so fur-Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal outh-
 - 25 See that you do not refuse him who is smaking 32 And what more shall I say? For time would. For if they did not escape when they refused him wh

- coived their dead by resumention. Some twent too-remain. 23 Therefore let us be amteful for receiv-
- the body. 4 Let marriage be held in honor among all, free from love of money, and be content with what you have for he has said. "I will never fail you nor forsake you." If Hence we can confidently say, "The 12:1 Therefore, since we are surrounded by so great. Lord is my helper, I will not be affaid; what can man
- that the heart be strengthened by grace, not by foods, do not regard lightly the discipline of the Lord, nor gate in order to sanctify the people through his own
- for a short time at their pleasure, but he disciplines have to give account. Let them do this loyfully, and
 - conscience, desiring to act honorably in all things. 19 I ume you the more earnestly to do this in orde

 - You should understand that our brother Timothy has

Hebrews RSV

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Study Resources

WE SEE JESUS CROWNED WITH GLORY AND HONOUR

Heb 2:5 For it was not to angels that God subjected the world to come, of which we are speaking. 6 It has been testified somewhere, "What is man that thou art mindful of him, or the son of man, that thou carest for him? 7 Thou didst make him for a little while lower than the angels, thou hast crowned him with glory and honor, 8 putting everything in subjection under his feet." Now in putting everything in subjection to him, he left nothing outside his control. As it is, we do not yet see everything in subjection to him. 9 But we see Jesus, who for a little while was made lower than the angels, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for every one.

CHAPTER XII.

WE SEE JESUS CROWNED WITH GLORY AND HONOUR

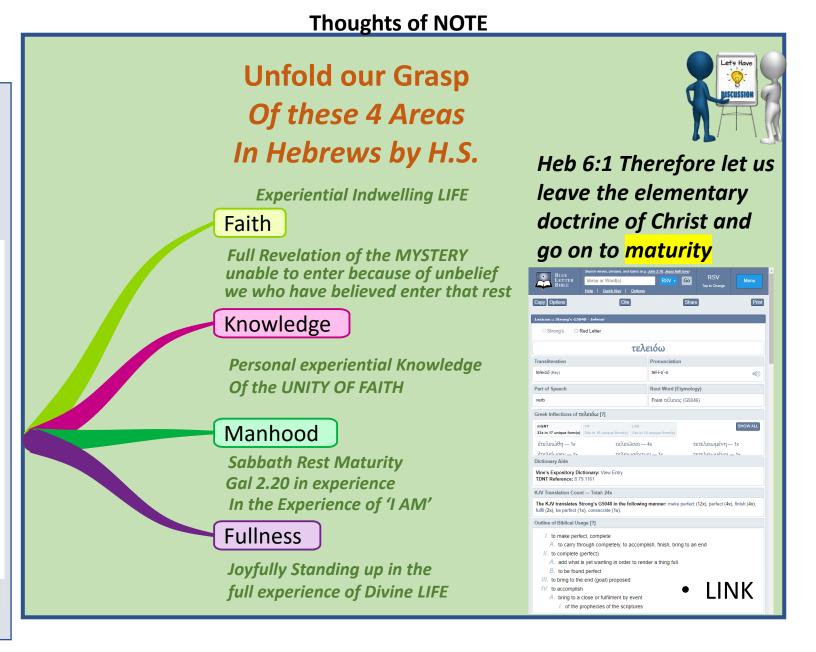
2.8. But now we see not yet all things subjected to him. 9. But we behold Him who hath been made a little lower than the angels, even Jesus, because of the suffering of death crowned with glory and honour.

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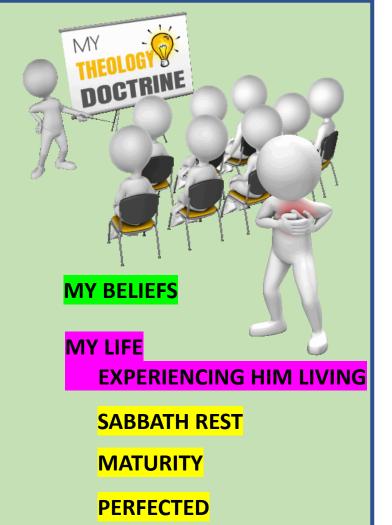
Thoughts of NOTE

Unity of the Faith

Knowledge of the Son of God

Mature Manhood

Measure of the stature of the Fullness of Christ



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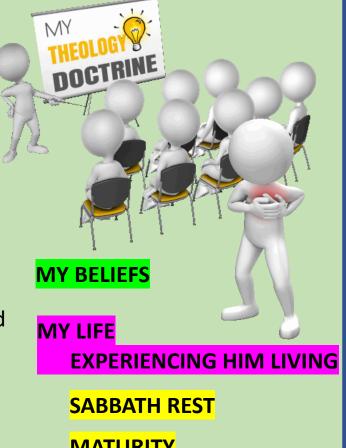
Thoughts of NOTE

Unity of the Faith

Key element = 1 JN 'Know'

Experientially 'KNOW'

HS is pointing us to a new perspectivr on being crowned and and being honored having the actual LIFE of God



MATURITY

CHAPTER XII.

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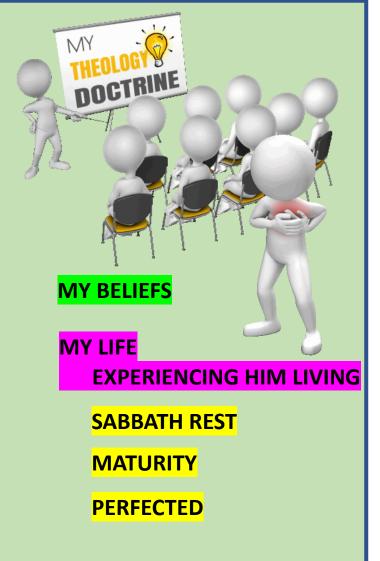
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HOA PDF Chap 12

Audio Chap 12

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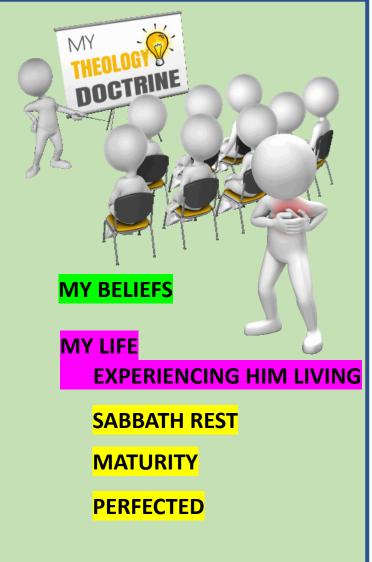
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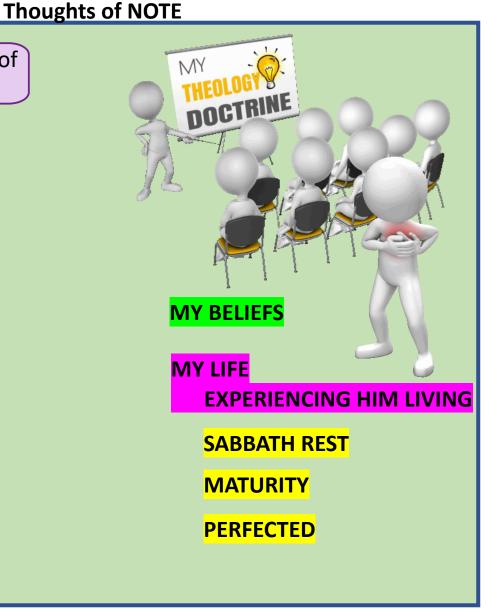
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Measure of the stature of the Fullness of Christ



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HAT a glorious contrast! We see not yet all things subjected to him, that is, to man: but – what is far better – we see Jesus crowned with glory and honour. When we look round upon this world, with all its sin and misery, it does indeed not appear as if man was destined to be higher than the angels, and to have dominion over all the works of God's hands. But when we remember that Jesus became Man, that He might taste death for all men, and that He, a Man upon the throne, now lives as our Surety, our Redeemer, and our Head, it is enough if we see Him crowned with glory and honour. In that we have the pledge that He will one day bring man to that glory and honour too. In that we have the assurance that He is using all that glory and honour even now on our behalf. We see not yet all things subjected to man, but – we see Jesus crowned with honour and glory. Blessed contrast!

The right knowledge and use of this antithesis is the secret of the life of faith. We see not yet all things subjected to Him – how exactly this expresses the disappointment and failure which is often the experience of the believer when

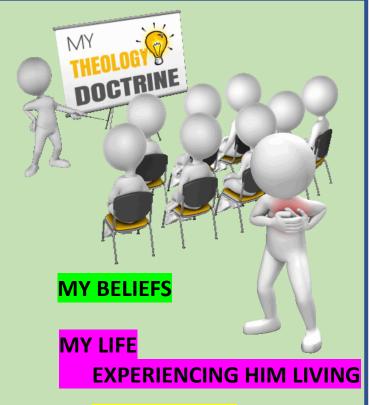
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his first joy and hope begin to pass away. He finds that sin is stronger than he knew; that the power of the world and the flesh and self are not yet made subject to him as he had hoped. At times it is as if he feels that the promises of God, and the expectations they raised in his heart, are vain. Or else, if he acknowledge that God is indeed faithful to fulfil them, the way for one who is as weak as he is, and in his circumstances, to obtain these promises is too hard. The promises of God, to put all things in subjection to us and make us more than conquerors, are indeed most precious, but, alas, ever again the bitter experience comes – man sees not yet all things subjected to him.

Blessed the man who knows, then, in living faith to say: **But we see Jesus crowned with glory and honour**Blessed the man who knows to look away from all that he finds in himself of imperfection and failure, to look up and behold all the perfection and glory he finds in Jesus! Yes, blessed the man who finds his delight and his life in meeting every disappointment and every difficulty with the blessed: **But – we see**Jesus crowned with glory and honour This is all I need! this satisfies the soul, and gives it peace and joy and strength.

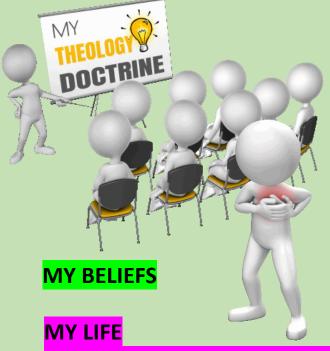
The Epistle is about to expound to us the great mystery, why the Son of God was made a little lower than the angels. It was that, by the grace of God, He might taste death for every man, and so open up again the entrance into God's presence and favour. The necessity and meaning of His sufferings and death it will present to us in three different aspects. The first (v. 10), that in suffering and death Christ Himself must needs be made perfect, so that as our Leader He might open up to us the path of perfection, and prepare that new nature, that new

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EXPERIENCING HIM LIVING

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And if you would know how thus ever to have the heart turned to Jesus, remember, He came to save His people from their sins. It is the heart that is weary of itself and its sins, that fully accepts the fact of the utter corruption and the utter

This gives peace, and victory, and joy unspeakable.

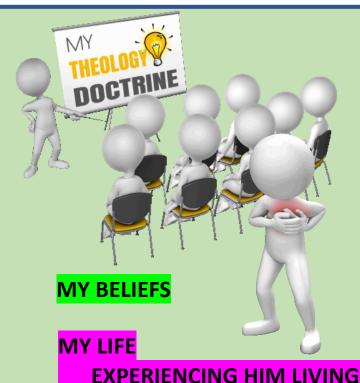
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helplessness of all that is of the old nature and of self, that will find itself attracted with strong desire to this mighty Redeemer. In such a heart Jesus, the crowned One, will not only be a distant object, but, by the Holy Spirit, an indwelling presence. The coming of the Holy Spirit is inseparably connected with, is our only proof of, the glorifying of Jesus (John 7. 38, 39; 16. 14; 17. 10), is our only real participation in the blessings that flow from it. Let all our worship of Him, crowned with glory and honour, be in the faith that the Pentecostal Spirit glorifies Him in us, so that our whole inner being is filled with His presence.

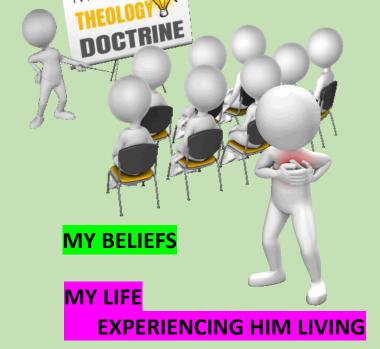
- 1. Jesus, made a little lower than the angels. Jesus, because of the suffering of death, crowned with glory and honour. Look not only at the glory, but look well at the place of its birth, at the way in which it was gained. It is in the way in which you are walking now. Learn to welcome humiliation and suffering as the seed, the power out of which the glory is brought forth, as the way in which Jesus in glory is preparing you for the glory.
- 2. We see Jesus crowned with glory and honour. Let every experience of the contrast we see not yet all things subject to man become a call and a motive and a help to turn to Jesus. Let us take time and gaze and worship until our whole soul is filled with the faith: this life of humiliation is the bud of the glory everlasting: Jesus in glory is proof that it is so, the pledge that it will be so with us. Be this our life: We see Jesus, because of the suffering of death, crownned with glory and honour.

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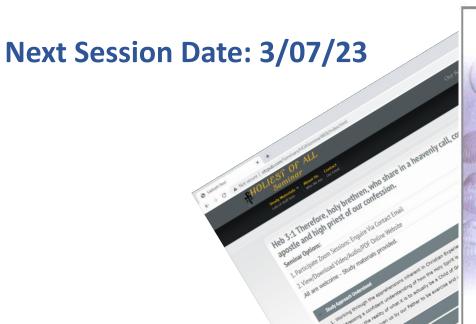
MATURITY

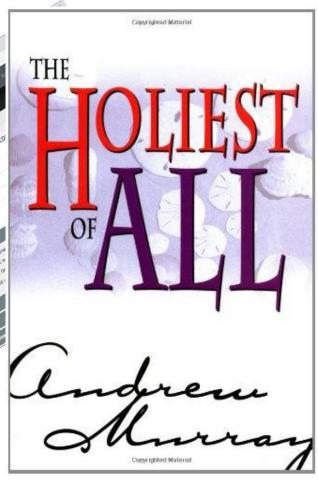
Eph 1:15 For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, 16 I do not cease to give thanks for you, remembering you in my prayers, 17 that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of him, 18 having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, 19 and what is the immeasurable greatness of his power in us who believe, according to the working of his great might 20 which he accomplished in Christ when he raised him from the dead and made him sit at his right hand in the heavenly places, 21 far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in that which is to come; 22 and he has put all things under his feet and has made him the head over all things for the church, 23 which is his body, the fulness of him who fills all in all.

(RSV)







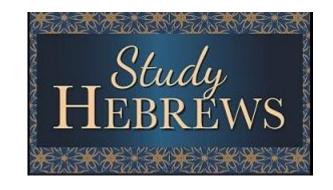


For Next Time

Chapter 12 HOA Read Hebrew Epistle

Audio Chap 12 PDF Chap 12

Engaging Eph 4.13
Four Level Experiential Growing in Christ
Level 1 Level 2 Level 3 Level 4



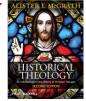




House of God



Historical Theology



LINK

Christ In You PP

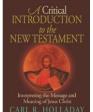


The Gospels in Early Christian Literature **LINK**

A_Critical_Introduction_to_the_New_Testament LINK







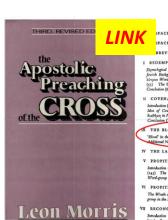
Chapter 17 THE PERSON OF JESUS CHRIST **LINK**

LIFE IS IN THE BLOOD: LINK

Envisioning Atonement with regards to Melanie Bair

IN SCRIPTURE

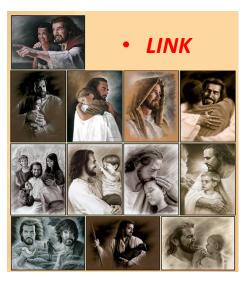
THE REV. A. M. STIBBS Vice-Principal, Oak Hill Theological College, London



Erasmus:



All of Christ's Actions are for our Salvation: Christ's Humanity as Instrument (ὄργανον, organon) of His Divinity





LINK Study Resources



• The question is:

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